



**ROTARY INTERNATIONAL DISTRICT 7530  
ROTARY YOUTH LEADERSHIP AWARDS  
MAY 11 - 13, 2018  
JACKSON'S MILL STATE 4-H CAMP**

**INSTRUCTIONS FOR PARTICIPANTS**

*Congratulations on being chosen to participate in the 2018 Rotary Youth Leadership Awards.* Your selection to participate in this Conference is an indication that someone has identified you as a person possessing outstanding leadership skills who would benefit from further discussion and instruction to developing those skills. You should be proud of your accomplishments and come to this Conference with an open mind, ready to absorb a great deal of information from community leaders, meet students from around the world, participate in projects with your peers from across West Virginia, and have fun.

Registration will run from 4:00pm to 5:15pm on Friday, May 11, 2018. If you arrive after 5:15pm we will not be at the Registration Office. You can look for us in the Dining Hall or the Assembly Hall. Dinner will be served at 5:30pm. Please make certain that you complete the registration forms and return them to your local Rotary Club as soon as possible.

**NOTE:** We will be holding a talent show on Friday night, May 11. If you have a special talent, please come prepared to share with the other participants and bring any instrument, etc. which you might need. There will be a piano available.

Pack casual clothes, including something that you would wear in the event the weather permits outdoor activities. Also, there will be a dance on Saturday night, so bring something to wear for the dance. Bring a jacket in case of cold weather. Pack all of your personal articles, including soap, shampoo, bath towel, wash cloth and hair dryer (if needed). Jackson's Mill will provide sheets, wool blankets, pillows and cases.

When you register at Jackson's Mill, you will be assigned a room. We will have a separate desk for registration. The Conference will conclude at 10:00 a.m. on Sunday.

If you have any questions, please contact: Dennis M. Shreve, District Chair  
P. O. Drawer 2040  
Clarksburg, WV 26302-2040  
(304-626-1125) Work  
(304-622-3161) Home  
(304-669-9666) Cell  
dmsreve@wvlawyers.com

**DIRECTIONS TO JACKSON'S MILL:**

**FROM NORTH OF WESTON, WV:**

Take I-79S to Exit 105. Follow Route 19S approximately 7 miles to the Hickory House Restaurant. Turn right on Jackson's Mill Road. \* Follow directions below "**FROM JACKSON'S MILL ROAD**".

**FROM SOUTH OF WESTON, WV:**

Take I-79N to Exit 99. Follow Route 33/119W through Weston. Make a right at the 3rd stoplight to Route 19N. Take 19N for approximately 2 miles to the Hickory House Restaurant. Turn left on Jackson's Mill Road. \* Follow directions below "**FROM JACKSON'S MILL ROAD**".

**\*FROM JACKSON'S MILL ROAD:**

Follow Jackson's Mill Road approximately 2.5 miles to Jackson's Mill. Enter through the 2nd or 3rd gate after the bridge. Go to the Registration Office across from the Dining Hall.



**ROTARY YOUTH LEADERSHIP AWARDS (RYLA) 2018  
EMERGENCY MEDICAL TREATMENT AND PERMISSION FORM**

PARTICIPANT'S NAME (STUDENT) \_\_\_\_\_  MALE  FEMALE

NICKNAME (IF ANY): \_\_\_\_\_ SCHOOL YOU ATTEND: \_\_\_\_\_

HOME STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP \_\_\_\_\_

PARTICIPANT'S EMAIL ADDRESS: \_\_\_\_\_

PARENTS'/GUARDIAN'S NAME: \_\_\_\_\_

**TELEPHONE NUMBERS:**

MOTHER'S CELL: \_\_\_\_\_ FATHER'S CELL: \_\_\_\_\_

GUARDIAN'S CELL: \_\_\_\_\_ PARTICIPANT'S CELL: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ MOTHER'S WORK#: \_\_\_\_\_

FATHER'S WORK #: \_\_\_\_\_ OTHER NUMBER: \_\_\_\_\_

DOES THE PARTICIPANT HAVE ANY FOOD, DRUG OR OTHER ALLERGIES?  YES  NO

IF YES, PLEASE EXPLAIN IN DETAIL: \_\_\_\_\_

HAS THE PARTICIPANT HAD A TETANUS SHOT?  YES  NO WHEN? \_\_\_\_\_

BLOOD TYPE: \_\_\_\_\_ FAMILY PHYSICIAN: \_\_\_\_\_

MEDICINES BEING TAKEN: \_\_\_\_\_

INSURANCE COMPANY: \_\_\_\_\_ POLICY # \_\_\_\_\_

IDENTIFICATION # \_\_\_\_\_ GROUP # \_\_\_\_\_

ANY OTHER INSTRUCTIONS: \_\_\_\_\_

**FOR THE PARENT OR GUARDIAN:** I hereby grant permission for the above student identified as the participant to participate in the RYLA Conference May 11 - 13, 2018. In the event of an accident or medical illness, permission is granted for any such medical and/or surgical treatment as may be necessary. Every effort will be made to notify me before any major treatment is undertaken.

Date: \_\_\_\_\_

**SIGNATURES:**

\_\_\_\_\_  
FATHER

\_\_\_\_\_  
MOTHER

\_\_\_\_\_  
LEGAL GUARDIAN



ROTARY INTERNATIONAL DISTRICT 7530  
Rotary Youth Leadership Awards  
May 11 - 13, 2018  
*Jackson's Mill State 4-H Camp*  
**REGISTRATION FORM**  
(To Be Completed by Sponsoring Rotary Club)

Student Name: \_\_\_\_\_  
 Male  Female

Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Representing: \_\_\_\_\_  
(school)

Student Name: \_\_\_\_\_  
 Male  Female

Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Representing: \_\_\_\_\_  
(school)

Student Name: \_\_\_\_\_  
 Male  Female

Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Representing: \_\_\_\_\_  
(school)

Student Name: \_\_\_\_\_  
 Male  Female

Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Representing: \_\_\_\_\_  
(school)

Sponsored by the Rotary Club of \_\_\_\_\_

*In sponsoring the students listed above we hereby enclose our check for registrations and expense of the students in the amount of **\$125.00** each, made payable to RYLA. Total enclosed \$ \_\_\_\_\_*

Upon the completion of their training we understand the students will be available as speakers for our Club and anticipate using them for a Rotary Program. Return Forms to: Dennis M. Shreve

**DEADLINE: April 30, 2018**

P.O. Drawer 2040  
Clarksburg, WV 26302-2040